

24 BOX ELDER NEWS JOURNAL, Brigham City, Utah  
Wednesday, April 19, 1995**PUBLIC NOTICE**  
**"BECAUSE THE PEOPLE**  
**MUST KNOW"****SHERIFF'S SALE**  
**IN THE DISTRICT COURT OF**  
**FIRST JUDICIAL DISTRICT**  
**STATE OF UTAH IN AND FOR**  
**BOX ELDER CO.**  
**VALLEY BANK AND TRUST**  
**COMPANY**

Plaintiff.

vs.

**UNITED SILVER MINES, INC.,**  
**RANNOCK SILVER MINING**  
**COMPANY, THOMAS F.**  
**MILLER, SHARON F. MILLER,**  
**FIRST SECURITY BANK OF**  
**IDAHO, MONTROSE INVEST-**  
**MENT CORP., DORE METALS**  
**& MINING CORPORATION,**

Defendant.

**NOTICE**

Civil Number 89000460DC

To be sold at Sheriff's sale on the 5th day of May, 1995 at 12:00 NOON AT THE FRONT ENTRANCE OF THE COUNTY COURTHOUSE LOCATED AT 43 N. MAIN IN BRIGHAM CITY, Utah all the right, title, claim and interest of the defendant(s) to the following described property to-wit: FIFTY-THREE (53) PATENTED LODE MINING CLAIMS IN SEC. 31, T.15N., R. 17W.; SEC. 6 & 7, T. 14N., R. 17W.; SEC. 36, T. 15N., R. 18W.; AND SEC. 1, 2 AND 12, T. 14N., R. 18W. SALT LAKE MERIDIAN, ASHBROOK MINING DISTRICT, BOX ELDER COUNTY, UTAH CONSISTING OF APPROXIMATELY 1000 ACRES AND MORE PARTICULARLY DESCRIBED ON ATTACHED EXHIBIT "A"

**REAL PROPERTY**

Fifty three (53) patented lode mining claims in Sec. 31, T. 15 N., R. 17

**Creekside offers**  
**caregivers support**

Illness, disability and chronic health conditions can be devastating, but there is support available. To help caregivers manage the issues they face while caring for someone at home or an institutional setting, Creekside Home Health Care will sponsor its monthly Caregivers Support Group meeting.

The group will meet on Thursday, April 20, from 7 - 8:30

W.; Sec. 6 and 7, T. 14 N., R. 17 W.; Sec. 36, T. 15 N., R. 18 W.; and Sec. 1, 2 and 12, T. 14 N., R. 18 W. Salt Lake Meridian, Ashbrook Mining District, Box Elder County, Utah, consisting of approximately 1,000 acres and more particularly described as follows:

Claims	Patent No.
Catherinc, Nos. 1-6	42134
Contact Mine, Nos. 1-3	42134
Dugway, Nos. 1-6, 8-20	42134
Fraction	42134
Northern, 1-5	42134
Park, Nos. 1-4	42134
Poorman	42134
Sentinel Mine No. 2	42134
Southern Nos. 1-3	42134
West End	42134
Argenta	24640
Black	24639
Champion	24642
Clipper	24577
Homestake	24576
Lexington	24643
Mahogany	24641
Sentinel	24578
Homestake Millsite	24576

TOGETHER WITH improvements thereon and incident thereto and together with all dips, spurs, and minerals is pertaining thereto together with any and other property, real, personal, or mixed in or on or pertaining to the claims above mentioned.

TOGETHER WITH all and singular the tenements, hereditaments, rights, rights of way, easements, privileges and appurtenances thereunto belonging, or in anywise appertaining (all as part of the premises hereby conveyed) which shall be deemed to include but not to be limited to (1) all mineral rights, rents, issues, profits, damages, royalties, revenue and benefits therefrom; (2) all improvements, fixtures and equipment (whether or not annexed thereto) nor or hereafter used in connection therewith; (3) all water and water rights hereafter relating to or used in connection with said property; together with all shares of stock evidencing any such water rights, and all fixtures and equipment for irrigation or drainage. Household appliances are deemed to be fixtures and a part of the realty, and a portion of the security for the indebtedness herein mentioned.

(To be sold for cash, lawful money of the United States of America) dated this 31st day of March, 1995.

**D. LEON JENSEN**  
**SHERIFF**  
**Box Elder County,**  
**Utah**

**By David Murphy**  
**Deputy Sheriff**

reference to the hearing or project.

The public is further advised that an Environmental Study has been prepared for this project which defines the scope of the project, alternatives, any potential for environmental impact, the mitigation measures which might relieve adverse environmental impacts. The study is available at the following locations: Environmental Division, Utah Department of Transportation, 4501 South 2700 West, Salt Lake City, Utah; District One Headquarters, Utah Department of Transportation, 169 North Wall Ave., Ogden, Utah; and the Brigham City Offices, 20 N. Main Street in Brigham City.

The Environmental Study will be available for public comment for thirty days from the first date of publication of this notice. Comments should be sent to: P.K. Mohanty, Preconstruction Engineer, Utah Department of Transportation, 4501 South 2700 West, Salt Lake City, Utah 84119.

At any time during regular office hours, the Environmental Study, maps, drawings and other pertinent information developed by the Utah Department of Transportation, as well as written views received to date from any interested persons or groups will be available for public inspection and copying at the Utah Department of Transportation office indicated above.

In compliance with the Americans

with Disabilities needing special (including auxiliary aids and services should notify Le South 2700 West phone (801) 965 working days pri

Utah  
Trans  
James  
Comm  
Involv

**REQUEST FOR**

Brigham City ing statements of interested architect purpose of entering the drafting of ments for ADA Brigham City H Community Cen and the Brigham Office.

The project sign, layout, bid construction management mentioned project

Statements of be limited to 2 promotional materials in projects in jor selection criteria Brigham City Co involved in the p milarity wi

